



# ROTARY CLUB of BALI SEMINYAK

P.O. Box 3577  
Denpasar, Bali 80037• Indonesia  
Tel. +62-361-731967 Fax. 731968  
E-mail: president@rotaryseminyak.org  
Web site: www.rotaryseminyak.org



Dear Club Member,

Before you complete this form, please make sure that you have read through the following information: **Club Project Proposal Procedures, Effective Service Projects and Implementing Effective Service Project** which are located on our website: [http://rotaryseminyak.org/club\\_project/index.php](http://rotaryseminyak.org/club_project/index.php)

Once you have completed this form, please submit it to the Chairperson of the Club Service Projects' Committee.

Thank you and good luck with your Project.

YIR,  
Robert Kempner  
Club President 2010 - 2011

-----  
**PROJECT PROPOSAL**

Name of the Project: \_\_\_\_\_

1. Rotarian (s) responsible for the Project. \_\_\_\_\_

2. Did the RC of Bali Seminyak (RCBS) support this Project last Rotary year? \_\_\_\_\_

3. Please describe the Project, its objectives, and how they will be attained/measured.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. If this project involves a cooperating organization (s):

a. provide the name of this organization (s): \_\_\_\_\_

b. if the Project is approved by the RCBS Board, include a letter of participation from that organization (s) that specifically states its responsibilities and how Rotarians will interact with the organization (s) in the Project.



# ROTARY CLUB of BALI SEMINYAK

P.O. Box 3577  
Denpasar, Bali 80037• Indonesia  
Tel. +62-361-731967 Fax. 731968  
E-mail: president@rotaryseminyak.org  
Web site: www.rotaryseminyak.org



5. Estimated start/completion date of the Project. \_\_\_\_\_ - \_\_\_\_\_

6. Include a "tentative" itemized budget for the Project. TOTAL \_\_\_\_\_

7. Funds requested/needed for: 1st Qtr. (July - Sept.) \_\_\_\_\_

2nd Qtr. (Oct. - Dec.) \_\_\_\_\_

3rd Qtr. (Jan. - March) \_\_\_\_\_

4th Qtr. (Apr. - June) \_\_\_\_\_

8. Will RCBS need to contribute additional funds next Rotary year? \_\_\_\_\_

9. How will Club member (s) "actively" participate in the Project, e.g. manage, volunteer, train, liaise with, visit, promote, share expertise, design, etc. ?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

Notes: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Reviewed: \_\_\_\_\_ Date \_\_\_\_\_  
Chairperson of the Service Projects' Committee

=====

Approved: \_\_\_\_\_ Date \_\_\_\_\_  
Club President

\_\_\_\_\_ Date \_\_\_\_\_  
Club Secretary